

Sunday 19 July, 2020 Sixth Sunday after Trinity

Prayer and worship at home

If a household are praying together, one person may act as leader and the others as the congregation and they join in the words in bold type.

If alone, read all the words aloud.

You may want to light a candle before you begin, and have a Bible, cross or crucifix to look at.

You might prepare for this act of worship by listening to some music, or by being still.

Preparation

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

The Act of Penitence

As we pray, we reflect on the week that has passed and ask the Lord for his forgiveness and healing.

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.

Lord, have mercy.

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

Christ, have mercy.

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

Lord, have mercy.

Words of forgiveness

May the God of love and power
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord. **Amen**

The Special Prayer for this week

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord. **Amen**

The Word of the Lord

First Reading | *Romans 8. 12-25*

A reading from the letter to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord

Thanks be to God

The Holy Gospel | *Matt 13. 24- 30 and 36 - 43*

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.'

He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'

This is the Gospel of the Lord
Praise to you, O Christ.

Affirmation of faith

With our Christian brothers and sisters, we affirm our faith in God, the Holy Trinity.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of intercession

(Here you may wish to offer prayer in your own words)

The Lord's Prayer

Joining with Christians throughout the world,
we pray:

Our Father....

Or

Our Father in heaven....

The Grace

We conclude our prayers

**The grace of the Lord Jesus Christ,
the love of God, and the fellowship of the
Holy Spirit, be with us all, evermore. Amen**

Readings for the coming week:

Monday	Psalm 1	Matthew 13.31-35
Tuesday	Psalm 5	Matthew 13.36-43
Wednesday	Psalm 119.1-32	Matthew 13.44-46
Thursday	Psalm 15	Matthew 13.47-53
Friday	Psalm 19	Matthew 13.54-end
Saturday	Psalm 23	Matthew 14.1-12

**Keep us, good Lord,
under the shadow of your mercy.
Sustain and support the anxious,
be with those who care for the sick,
and lift up all who are brought low;
that we may find comfort
knowing that nothing can separate
us from your love
in Christ Jesus our Lord.
Amen.**